

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEVADA

In re: The Rhodes Companies, LLC, aka  
"Rhodes Homes," et al.,

Case No. BK-S-09-14814-LBR  
(jointly administered)  
Chapter 11

Debtor (s)

For the quarter ending: September 30, 2011 <sup>1</sup>

The revested debtor hereby submits the following post-confirmation report for this calendar quarter:

1.	Date of entry of order confirming plan:	<u>March 12, 2010</u>
2.	Cash balance at beginning of quarter:	<u>\$8,302,250.35</u>
	Total receipts during quarter:	<u>\$14,806,163.08</u>
	Total disbursements during quarter:	<u>\$10,469,263.85</u>
	Cash balance at end of quarter:	<u>\$12,639,149.58</u>
3.	Payments made pursuant to the Plan this quarter:	<u></u>
	Total payments to be made pursuant to the Plan:	<u>\$1,666,147.75</u>
	Cumulative paid to date:	<u>\$1,666,147.75</u>
	Balance remaining to be made under the Plan:	

As of the end of this reporting period

Yes

No

4. Are all payments required by the confirmed plan current at this time? [If not, attach explanatory statement identifying payments not made (by creditor, amount and date due), reason for non-payment, and an estimated date as to when payments will be brought current.]

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X

5. Do you currently anticipate a circumstance/event which will cause an interruption or cessation of payments or other performance under the Plan? (If yes, attach an explanatory statement.)

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X

6. Have quarterly fees due to the United States Trustee to the date of this report been paid pursuant to 28 U.S.C. § 1930(a)(6) and the Plan?

X

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<sup>1</sup> First report shall be filed for the portion of the calendar quarter from date of confirmation to the end of quarter, and subsequent reports shall be filed at the expiration of each calendar quarter thereafter until dismissal, conversion or entry of a final decree closing the case. Reports shall be filed with the court and served on the UST not later than twenty (20) days after expiration of the reported period.

- |  | <u>Yes</u>     | <u>No</u> |
|--|----------------|-----------|
| 7. Have all motions, contested matters, and adversary proceedings been resolved? (If no, for each such pending motion, contested matter or adversary proceeding, identify the parties and nature of the dispute and state the anticipated resolution.) | _____          | <u>X</u>  |
| 8. Has the order confirming the Plan become nonappealable?   | <u>X</u>       | _____     |
| 9. Have deposits, if any, required by the Plan been distributed pursuant to the Plan? (If no, please explain.)   | <u>N/A</u>     | _____     |
| 10. Has any property proposed by the Plan to be transferred been transferred pursuant to the Plan?   | <u>X</u>       | _____     |
| 11. Does any property remain to be transferred pursuant to the Plan? (If yes, identify each such property and the anticipated date of transfer pursuant to the Plan.)  | _____          | <u>X</u>  |
| 12. Has the revested debtor(s) or the successor of the debtor(s) assumed the business or management of the property dealt with by the Plan?  | <u>X</u>       | _____     |
| 13. Anticipated date of motion for final decree:   | <u>Unknown</u> |           |

I declare under penalty of perjury that the statements set forth above are true and accurate.

10/6/11

Dated:



Responsible Individual (signature)

Kevin Corbett

Print Name

Current Address:

6345 S. Jones Blvd, Ste 400

Las Vegas, NV 89118

Telephone Number:

(702) 873-5338

Explanations:4. a. Checks cut on 4/14/10 but not yet distributed due to non-response of vendor.

EXECUTIVE PLASTERING, INC.	680.60	4/14/2010
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b. Checks cut on 10/05/10 but not yet distributed due to non-response of vendor.

TOWER BUILDERS LLC	540.00	10/5/2010
US Foodservice	116.68	10/5/2010
WILLIS ROOF CONSULTING, INC.	2,616.80	10/5/2010
National City Golf Finance	7,805.12	10/5/2010

## 7. Open claims to be resolved.

**CERTIFICATE OF SERVICE**

1. On the 7th day of October 2011, I served the following document(s):

**QUARTERLY REPORT ENDING SEPTEMBER 30, 2011**

2. I served the above-named document(s) by the following means to the persons as listed below:

*(check all that apply)*

☐ a. **United States mail, postage fully prepaid**  
*(List persons and addresses. Attach additional paper if necessary)*

*PLEASE SEE ATTACHED.*

3. On **October 7, 2011** I served the above-named document(s) by the following means to the persons as listed below:

*(check all that apply)*

☒ a. **ECF System** *(You must attach the "Notice of Electronic Filing", or list all persons and addresses and attach additional paper if necessary)*

**I declare under penalty of perjury that the foregoing is true and correct.**

Signed on (date): October 7, 2011

Sophia L. Lee  
(Name of Declarant)

/s/Sophia L. Lee  
(Signature of Declarant)

LARSON & STEPHENS  
810 S. Casino Center Blvd., Suite 104  
Las Vegas, Nevada 89101  
Tel: (702) 382-1170 Fax: (702) 382-1169

**ECF SERVICE LIST**

**09-14814-lbr Notice will be electronically mailed to:**

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